



## Exhibitor & Sponsor Agreement

Sept. 5-8, 2017 in Missoula, MT

Contact Name \_\_\_\_\_

Title \_\_\_\_\_

Sponsoring Company \_\_\_\_\_

Company Name (as it will appear on signage & listed in the on-site agenda) \_\_\_\_\_

Address \_\_\_\_\_ City, State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Description of Product of Service \_\_\_\_\_

### Exhibitor Level

- Enhanced \$5,000
- Standard \$2,000



### Sponsorship Level

- Platinum \$10,000
- Gold \$5,000
- Silver \$3,000
- Friend \$500 & up

Event You Wish to Sponsor (if applicable) \_\_\_\_\_

Date/Time \_\_\_\_\_

I have read and agree to the specific Rules & Regulations as stated in this brochure. I also understand that the sponsorship opportunities are available on a first-come, first served basis and that NASPD must receive this contract along with full payment by July 31, 2016, in order to reserve sponsorship.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Please make checks payable to the Montana State Parks Foundation and return the address below.

**Montana State Parks Foundation, C/O Bob Walker**

2047 N. Last Chance Gulch

PMB #351

Helena, MT 59601

For more information contact Betsy Kirkeby at (406) 444-3343 or [bkirkeby@mt.gov](mailto:bkirkeby@mt.gov)